

Ella è così buona per noi, che in ognuno imbarago
ricorriamo da Lei Signore, Il Custode del Vaticano si ha
fatto dire di portare le torcie noi - come fare -? ove
si trovano? mi pare ch'ella m'ene parlò hieri - ma non
memoramente bene - lui ch'io so è ch'io sono molto
indiscreta di tormentarla tanto - ma ne sento un vivo
ramarico e gliene domando molte molte scuse.

D'Annunzio
nei d'Annunzio

The first of these is the
 distinction between the
 fact and the object of
 the law. The fact is the
 state of things which
 exists in nature, and the
 object is the state of
 things which the law
 aims to produce. The
 law is a rule which
 directs the conduct of
 men, and it is the
 duty of the legislator
 to make the law conform
 to the facts of nature.

The second of these is the
 distinction between the
 law and the fact. The
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 directs the conduct of
 men, and it is the
 duty of the legislator
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 to the facts of nature.

The third of these is the
 distinction between the
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The fourth of these is the
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